



Permit #F00059734

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00059734**Type of Permit:** FILMING**Release Date:** 12/18/2012**Production Company** TOOL OF NORTH AMERICA**Producer** TBD TBD**Insured Company Name** TOOL OF NORTH AMERICA**Director** TBD TBD

Contact Phone No. 1 310-453-9244

**1st AD** TBD TBD

Contact Phone No. 2

Fax 310-453-4185

**Production Manager** HEATHER CHRISTIANSON

Address 2210 BROADWAY

**FilmL.A. Coordinator** Amy Soule

SANTA MONICA, California 90404

**Production Title** SCRIPPS**Location Manager** RAPHAEL SRABIAN**Type of Production** Commercial - StandardPrimary Phone Mobile - 818-692-4941  
Secondary Phone**Location Assistant** NA NAPrimary Phone Mobile - 000-000-0000  
Secondary Phone

## Fees

Posting 1500 \$345.00

**Total Permit Fee** \$2,219.00

Notification Charge \$155.00

**Number of Locations** 4

FILMLA FILM APPLICATION FEE \$625.00

LA COUNTY FIRE REVIEW \$282.00

LA COUNTY - ROAD USE FEE \$319.00

LA COUNTY ROAD APPLICATION FEE \$144.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGELA COUNTY-ENCROACHMENT PERMIT \$264.00  
PROCESSING FEE



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**Summary Information****Location****Location 1 of 4****Page 1 of 1**

|                           |                       |                         |                       |
|---------------------------|-----------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00059734             | <b>Location Manager</b> | RAPHAEL SRABIAN       |
| <b>Production Company</b> | TOOL OF NORTH AMERICA | <b>Primary Phone</b>    | Mobile - 818-692-4941 |
| <b>Insured Company</b>    | TOOL OF NORTH AMERICA | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | SCRIPPS               |                         |                       |

**Location Address** Lake Vista Dr, Mulholland Hwy-Mulholland Hwy, UNINCORPORATED LOS ANGELES COUNTY, CA, 90265

**Location Type** Road

**Film Dates** 12/19/2012 - 12/19/2012 06:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** All Vehicles must be parked legally.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No steps from trailers, trucks or motorhomes may be facing road  
No stopping and setting up in residential areas before 7am or after 10pm without prior approval  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Traffic Officers Required  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

| <b>Equipment on Location</b> | <b>Type</b>      | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                | <b>Quantity</b> |
|------------------------------|------------------|-----------------|------------------------------|----------------------------|-----------------|
|                              | Camera cars      | 1               |                              | Cast                       | 1               |
|                              | Picture vehicles | 1               |                              | Crew                       | 15              |
|                              | Vans             | 2               |                              | LA County Field Inspection | 1               |
|                              |                  |                 |                              | Sheriff/CHP                | 2               |

**Filming Activities** Drive by; Drive ups & away; Driving shots with the flow of traffic; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Exterior shots of bicyclist on the road.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3

**Police:** Los Angeles County Sheriff

**Fire:** Los Angeles County

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**Grid:** B4

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - WESTCHESTER

Vincent Milton

**Coordinator Note** \*LA COUNTY FIRE ##: 12-3057-65\*  
\*FIELD INSPECTION\*

**Parking** **Base Camp**  
Location Type : Filming  
Location

**Crew Parking**  
Location Type : Other  
Location

29033 Lake Vista Dr, Unincorporated Los Angeles County, CA, 91301



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**Summary Information****Location****Location 2 of 4****Page 1 of 1**

|                           |                       |                         |                       |
|---------------------------|-----------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00059734             | <b>Location Manager</b> | RAPHAEL SRABIAN       |
| <b>Production Company</b> | TOOL OF NORTH AMERICA | <b>Primary Phone</b>    | Mobile - 818-692-4941 |
| <b>Insured Company</b>    | TOOL OF NORTH AMERICA | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | SCRIPPS               |                         |                       |

**Location Address** Cornell Rd from Mulholland Hwy North 1 mile, Los Angeles County, CA 91301**Location Type** Road**Film Dates** 12/19/2012 - 12/19/2012 06:00 - 22:00 1 day**Open or Closed to the Public** Open

**Generic Conditions** All Vehicles must be parked legally.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No steps from trailers, trucks or motorhomes may be facing road  
No stopping and setting up in residential areas before 7am or after 10pm without prior approval  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Traffic Officers Required  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Tool of N America AA rs.pdf

| <b>Equipment on Location</b> | <b>Type</b>      | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                | <b>Quantity</b> |
|------------------------------|------------------|-----------------|------------------------------|----------------------------|-----------------|
|                              | Camera cars      | 1               |                              | Cast                       | 1               |
|                              | Picture vehicles | 1               |                              | Crew                       | 15              |
|                              | Vans             | 2               |                              | LA County Field Inspection | 1               |
|                              |                  |                 |                              | Sheriff/CHP                | 2               |

**Filming Activities** Drive by; Drive ups & away; Driving shots with the flow of traffic; Equipment on sidewalk only.; Exterior establishing shots; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Exterior shots of bicyclist on the road.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County**Thomas Guide** **Page:** 588**Grid:** B3**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - WESTCHESTER

Vincent Milton

**Coordinator Note** \*LA COUNTY FIRE ##: 12-3057-65\*

\*FIELD INSPECTION\*

**Parking** **Base Camp**  
Location Type : Filming  
Location**Crew Parking** 29033 Lake Vista Dr, Unincorporated Los Angeles  
Location Type : Other  
Location County, CA, 91301



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**Summary Information****Location****Location 3 of 4****Page 1 of 1**

|                           |                       |                         |                       |
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| <b>Production Company</b> | TOOL OF NORTH AMERICA | <b>Primary Phone</b>    | Mobile - 818-692-4941 |
| <b>Insured Company</b>    | TOOL OF NORTH AMERICA | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | SCRIPPS               |                         |                       |

**Location Address** 29033 Lake Vista Dr, Unincorporated Los Angeles County, CA, 91301**Location Type** Country Club**Location Description** MALIBU LAKE MOUNTAIN CLUB**Film Dates** 12/19/2012 - 12/19/2012 05:30 - 19:00 1 day**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property  
Community Survey Obtained  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>            | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|------------------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Cast                   | 5               |
|                              | Cast/Crew vehicles | 55              |                              | Crew                   | 65              |
|                              | Cube Trucks        | 4               |                              | LA County FSA assigned | 1               |
|                              | Generator          | 1               |                              |                        |                 |
|                              | Motor Homes        | 1               |                              |                        |                 |
|                              | Stakebed Trucks    | 3               |                              |                        |                 |
|                              | Vans               | 2               |                              |                        |                 |

**Filming Activities** Atmospheric Smoke Effects; Exterior Dialogue; Exterior establishing shots; Scenes of Kayaking in the water on the lake. Kayaker doing an eskimo roll in the water;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Coordinator Note** \*LA COUNTY FIRE ##: 12-3057-65\*  
\*FSA REQUIRED\*

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location



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**Summary Information****Location****Location 4 of 4****Page 1 of 1**

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**Production Company** TOOL OF NORTH AMERICA  
**Insured Company** TOOL OF NORTH AMERICA  
**Production Title** SCRIPPS

**Location Manager** RAPHAEL SRABIAN  
**Primary Phone** Mobile - 818-692-4941  
**Secondary Phone**

**This location has been CANCELED**

**Location Address** 7033 Jellico Ave, Van Nuys, CA, 91406

**Location Type** Private Residence

**Film Dates** 12/19/2012 - 12/20/2012 07:00 - 22:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | 5 or 10 ton trucks | 3               |                              | Cast        | 5               |
|                              | Cast/Crew vehicles | 55              |                              | Crew        | 60              |
|                              | Cube Trucks        | 4               |                              |             |                 |
|                              | Generator          | 1               |                              |             |                 |
|                              | Motor Homes        | 1               |                              |             |                 |
|                              | Stakebed Trucks    | 2               |                              |             |                 |
|                              | Vans               | 2               |                              |             |                 |

**Filming Activities** Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 06  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

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**Grid:** B5

**Approvals** LOS ANGELES POLICE DEPARTMENT

Gabriel Aleman

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : To Be Determined

**Posting "No Parking" signs** W/S JELICO AVE., HART ST- TO END OF CUL-DE-SAC  
N/S HART ST., JELICO AVE- WHITE OAK AVE

**Approximate Footage** 1201 - 1500

**Log Number** 48165

**Date(s)** 12/19/2012 to 12/20/2012

**Time(s)** 07:00 to 22:00

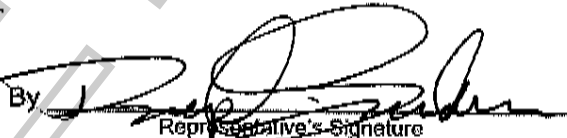
**APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC.  
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of TOOL OF N AMERICA ("Principal") and am  
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILMLA., INC.* for any city, county or other jurisdiction where *FILMLA., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILMLA., INC.* and any city, county or other jurisdiction where *FILMLA., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILMLA., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 3/8/12

By 

Representative's Signature

TOOL OF N AMERICA

Name of "Principal" (Production Company)

RAPHAEL SRABIAN

Print Principal Representative's Name

LOCATION MANAGER

Representative's Title (i.e. UPM, Loc Mgr)

2210 BROADWAY

Principal's Address

SANTA MONICA CA 90404

City, State, Zip Code

818-692-4941

Principal's Telephone Number